

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747
December 21, 1967

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

County Departments and Districts


Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "SOUTHERLY ANNEXATION DISTRICT NO. 98"
to the City of GLENDORA were completed and the annexed
territory became a part of the city on November 27, 1967,
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 98"

City of GLENDORA Effective Date: November 27, 1967

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax----Withdrawn From
Consolidated Fire Protection District
of Los Angeles County-----No Change
Los Angeles County Flood Control District-----No Change
County Sanitation District No. 22-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District----No Change

School Districts:

Charter Oak Unified School District-----No Change
Mount San Antonio Junior College District----No Change

Court Districts:

Citrus Judicial District-----No Change
East Superior Court District-----No Change

City of Glendora 178
Containing 0.025 Sq. Mi.

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 98"
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300
et seq. of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 1054 of the City of Glendora adopted October 3, 1967, approving the annexation; affidavit of completion filed with the County Recorder November 27, 1967, the following described territory was annexed:

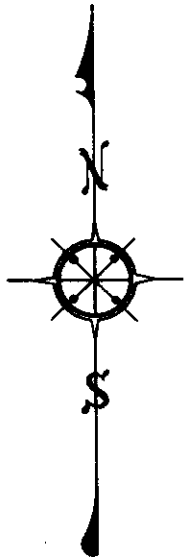
All that portion of the northwest one-quarter of the northwest one-quarter of Section 6, Township 1 South, Range 9 West, San Bernardino Base and Meridian described as follows:

Beginning at an angle point in the boundary of the City of Glendora as existed on May 25, 1967, said point being on the westerly prolongation of the center line of Base Line Road as shown on Tract No. 21130 as per map recorded in Book 601, Pages 97 through 99 of Maps, in the office of the County Recorder of the County of Los Angeles and said Point also being on the northerly prolongation of the westerly line of said tract; thence S 0° 9' 31" E along said prolongation and westerly line of said Tract No. 21130 a distance of 1117.05 feet to its intersection with the northwesterly right of way line of the Los Angeles County Flood Control District right of way, referred to as the Big Dalton Wash as shown on County Surveyor's Filed Map No. 20115, sheet 3 on file in the office of the County Engineer of said county; thence southwesterly along said northwesterly right of way line to the easterly terminus of that certain course having a length of 91.35 feet in said northwesterly right of way line; thence westerly along said certain course and its westerly prolongation to a point in the easterly boundary of the City of Glendora as existed on May 25, 1967, said point being 20 feet easterly of the center line of Grand Avenue, 100 feet

wide as shown on said Tract No. 21130; thence northerly along said easterly City boundary 1270 feet, more or less, to an angle point in said City boundary, said angle point being on said westerly prolongation of the center line of Base Line Road; thence easterly along said westerly prolongation of the center line of Base Line Road, said prolongation being also the aforementioned existing boundary of the City of Glendora, a distance of 578.44 feet to the point of beginning.

"SOUTHERLY ANNEXATION DISTRICT NO. 98" TO THE CITY OF GLENDORA (UNINHABITED TERRITORY)

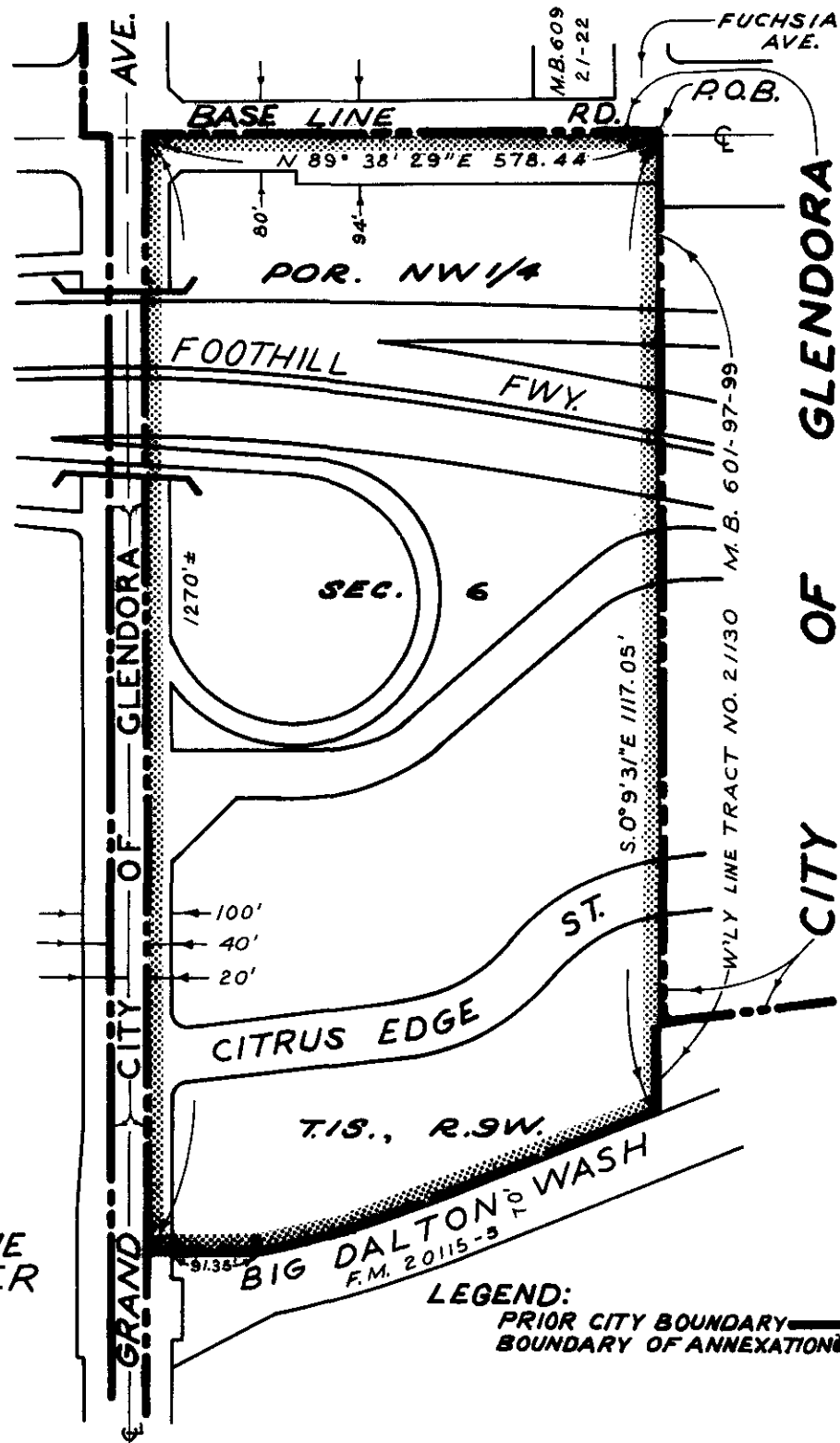
FILED WITH THE COUNTY RECORDER 11-27-67
CONTAINING 0.025 SQ. MI.



SCALE: 1"=200'
12-5-67
A.W./S.H.

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
48(A-2,3)

A.M.B. 8640



LEGEND:

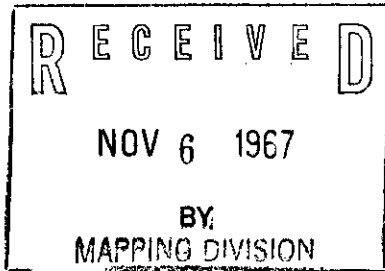
PRIOR CITY BOUNDARY
BOUNDARY OF ANNEXATION



CITY OF GLENDORA

CITY HALL 116 EAST FOOTHILL BLVD. PH. 335-4071

GLENDORA, CALIFORNIA—91740



COUNTY ENGINEER
REPLY ___ ACTN ___ INFO ___
REFD TO

NOV 6 8 41 AM '67

DEPT TO ___ PREP REPLY ___
JAI ___ HTB ___
LOM ___ WAJ ___ RKW ___

November 2, 1967


Los Angeles County Engineer
108 West Second Street
Los Angeles, California 90012

Attention: Mr. H. E. Haenke

Gentlemen:

We are enclosing one copy each of Resolution No. 67-043
and Ordinance No. 1054 pertaining to "SOUTHERLY Annexation District
No. 98" to the City of Glendora.

Very truly yours,


(Mrs.) Eleanor Dossett,
Deputy City Clerk

Enclosures

A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 98" AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDORA:

1. That pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Glendora, on its own motion, to annex to the City of Glendora all that uninhabited territory situated in the County of Los Angeles, State of California, hereby designated as "SOUTHERLY Annexation District No. 98" and described as follows:

(Legal description attached hereto)

2. That the Council of the City of Glendora desires to annex said uninhabited territory to the City of Glendora for the following reasons: the territory is contiguous to the City of Glendora and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; and will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.

3. That the Local Agency Formation Commission of Los Angeles County, California, did consider and approve the proposed "SOUTHERLY Annexation District No. 98" at a hearing held on July 26, 1967.

4. That September 19, 1967, at the hour of 7:30 P.M., in the Council Chambers of the City Hall, in the City of Glendora, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Glendora, and having any objections to the proposed annexation, may appear before the Council of the City of

Glendora and show cause why such uninhabited territory should not be so annexed to said City of Glendora. Such protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected and the description and area of such property in general terms.

5. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the Glendora Press, a newspaper of general circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, and in the Azusa Herald and Pomotronic, a newspaper of general circulation published outside the City of Glendora, but in the County of Los Angeles, California, the county in which is located the territory proposed to be annexed to the City of Glendora, said publication to be complete at least twenty (20) days prior to the date set for hearing.

6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on the date the above said proceedings were initiated, at the addresses shown on said assessment roll or known to the Clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

7. In the event any land within the territory proposed to be annexed is owned by the county, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the County, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

8. In the event there is, upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a county fire protection district, the said Clerk is directed to cause written notice of such

proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

9. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

ADOPTED THIS 1st day of August, 1967, by the following vote:

AYES: Baldwin, Finkbiner, Isensee, McGill, Smyth

NOES: None

ABSENT: None

CITY OF GLENDDORA

ATTEST:

/s/ Eleanor Dossett
Deputy City Clerk

BY: /s/ Joe M. Finkbiner
Mayor

APPROVED AS TO FORM:

/s/ Charles S. Vogel
City Attorney

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDDORA)

I, Eleanor Dossett, Deputy City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 67-043 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

DATED: August 2, 1967

Eleanor Dossett
Eleanor Dossett, Deputy City Clerk

(SEAL)

PUBLISH IN GLENDDORA PRESS August 10 and 17, 1967

ORDINANCE NO. 1054

AN ORDINANCE OF THE CITY OF GLENDORA, CALIFORNIA, APPROVING ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "SOUTHERLY ANNEXATION DISTRICT NO. 98" TO THE CITY OF GLENDORA.

The City Council of the City of Glendora does ordain as follows:

SECTION 1: The certain real property known as "SOUTHERLY Annexation District No. 98," and more particularly described elsewhere in this Ordinance, be and hereby is, annexed to the City of Glendora.

SECTION 2: The particular description of the real property known as "SOUTHERLY Annexation District No. 98" and annexed to the City of Glendora according to the preceding Section is as follows:

All that portion of the northwest one-quarter of the northwest one-quarter of Section 6, Township 1 South, Range 9 West, San Bernardino Base and Meridian described as follows:

Beginning at an angle point in the boundary of the City of Glendora as existed on May 25, 1967, said point being on the westerly prolongation of the center line of Base Line Road as shown on Tract No. 21130 as per map recorded in Book 601, Pages 97 through 99 of Maps, in the Office of the County Recorder of the County of Los Angeles and said point also being on the northerly prolongation of the westerly line of said tract; thence S 0° 9' 31" E along said prolongation and westerly line of said Tract No. 21130 a distance of 1117.05 feet to its intersection with the northwesterly right of way line of the Los Angeles County Flood Control District right of way, referred to as the Big Dalton Wash as shown on County Surveyor's Filed Map No. 20115, sheet 3, on file in the Office of the County Engineer of said county; thence southwesterly along said northwesterly right of way line to the easterly terminus of that certain course having a length of 91.35 feet in said northwesterly right of way line; thence westerly along said certain course and its westerly prolongation to a point in the easterly boundary

of the City of Glendora as existed on May 25, 1967, said point being 20 feet easterly of the center line of Grand Avenue, 100 feet wide as shown on said Tract No. 21130; thence northerly along said easterly City boundary 1270 feet, more or less, to an angle point in said City boundary, said angle point being on said westerly prolongation of the center line of Base Line Road; thence easterly along said westerly prolongation of the center line of Base Line Road, said prolongation being also the aforementioned existing boundary of the City of Glendora, a distance of 578.44 feet to the point of beginning.

SECTION 3: The City Clerk shall attest to the adoption of this Ordinance and shall cause the Ordinance to be published once within fifteen (15) days after its passage in the Glendora Press, a semi-weekly newspaper of general circulation in the City of Glendora and shall become in effect thirty (30) days after its final passage thereof.

PASSED AND ADOPTED this **3rd** day of **October**, 1967.

CITY OF GLENDORA

ATTEST:

/s/ R. R. Bilette
City Clerk

BY: /s/ Joe M. Finkbinder
Mayor

APPROVED AS TO FORM:

/s/ Charles A. Vogel
City Attorney

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, **R. R. Bilette**, City Clerk of the City of Glendora, do hereby certify that the foregoing is a true and correct copy of Ordinance No. **1034** which was regularly introduced and placed upon its first reading at a Regular Meeting of the City Council on the 19th day of September, 1967. That, thereafter, said Ordinance was duly adopted and passed at a Regular Meeting of the City Council on the **3rd** day of **October**, 1967, by the following vote to wit:

AYES: **BALEWIN, FINKBINDER, ISHIGAKI, MCGILL, SMITH**

NOES: **NONE**

ABSENT: **NONE**

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen (15) days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the **12th** day of **October**, 1967, and that same was published in accordance with law.

R. R. Baiotto by E. Dosssett
R. R. Baiotto, City Clerk Deputy

(SEAL)

PUBLISH IN GLENDORA PRESS: OCTOBER 12, 1967

June 29, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 98"

In compliance with your request of June 1, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JOH-mlm 9
Enclosures

dc: File
[Handwritten signature]

June 1, 1967

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

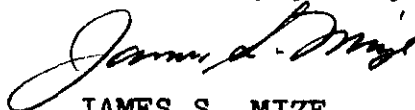
Re: Southerly Annexation District No. 98
to the City of Glendora

Attached is an application from Eleanor Dossett, Deputy City Clerk
City Hall, 116 E. Foothill Blvd.
Glendora, California 91740
Attn: City Clerk

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before June 30, 1967.

Very truly yours,



JAMES S. MIZE
Executive Officer

Attachment

cc: Real Estate Management

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

PRESTON HOTCHKIS
CHAIRMAN

RUTH BENELL

BERT BOND

FRANK G. BONELLI

ERNEST E. DESS

J. A. BEASLEY

ALTERNATE MEMBER

BURTON W. CHACE

ALTERNATE MEMBER

JAMES S. MIZE

EXECUTIVE OFFICER

NORMAN D. LIVRAN

DEPUTY EXECUTIVE OFFICER



Prints to KJA 6/2/67
JF

DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION DISTRICT NO. 98"
TO THE CITY OF GLENDORA

(Revised Description)

All that portion of the northwest one-quarter of the northwest one-quarter of Section 6, Township 1 South, Range 9 West, San Bernardino Base and Meridian described as follows:

Beginning at an angle point in the boundary of the City of Glendora as existed on May 25, 1967, said point being on the westerly prolongation of the center line of Base Line Road as shown on Tract No. 21130 as per map recorded in Book 601, Pages 97 through 99 of Maps, in the office of the County Recorder of the County of Los Angeles and said Point also being on the northerly prolongation of the westerly line of said tract; thence S 0° 9' 31" E along said prolongation and westerly line of said Tract No. 21130 a distance of 1117.05 feet to its intersection with the northwesterly right of way line of the Los Angeles County Flood Control District right of way, referred to as the Big Dalton Wash as shown on County Surveyor's Filed Map No. 20115, sheet 3 on file in the office of the County Engineer of said county; thence southwesterly along said northwesterly right of way line to the easterly terminus of that certain course having a length of 91.35 feet in said northwesterly right of way line; thence westerly along said certain course and its westerly prolongation to a point in the easterly boundary of the City of Glendora as existed on May 25, 1967, said point being 20 feet easterly of the center line of Grand Avenue, 100 feet wide as shown on said Tract No. 21130; thence northerly along said easterly City boundary

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 98"
TO THE CITY OF GLENDORA (Revised Description) (Continued)

1270 feet, more or less, to an angle point in said City boundary, said angle point being on said westerly prolongation of the center line of Base Line Road; thence easterly along said westerly prolongation of the center line of Base Line Road, said prolongation being also the aforementioned existing boundary of the City of Glendora, a distance of 578.44 feet to the point of beginning.

DESCRIPTION APPROVED
JUN 27 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Lambie* DEPUTY

Date: June 27, 1967

Title: PROPOSED ANNEXATION "SOUTHERLY ANNEXATION DISTRICT NO. 98"
TO THE CITY OF GLENDORA

Cities and special districts lying within three miles of the affected territory:

Supervisory District No. 1

Cities:

Azusa
Covina
Glendora
San Dimas
West Covina

Special Districts:

Special Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Baldwin Park Lighting District

Fordale	"	"		
Greer	"	"		
County Lighting Maintenance District No. 1600	"	"	"	"
"	"	"	"	"A 1696
"	"	"	"	" 1847
"	"	"	"	" 2311
"	"	"	"	" 10022

County Sanitation District No. 22
Unified Sewer Maintenance District
Southern California Rapid Transit District
Pomona Valley Municipal Water District
San Gabriel Valley Municipal Water District
Upper San Gabriel Valley Municipal Water District
Metropolitan Water District

Azusa Unified School District
Bonita Unified School District
Charter Oak Unified School District
Covina-Valley Unified School District
Glendora Unified School District
Mount San Antonio Junior College District
New Junior College District in the Citrus Area

CITY OF GLENDORA

PROPOSED ANNEXATION: "SOUTHERLY ANNEXATION DISTRICT NO. 98"

DISTRICTS INVOLVED AS OF: JUNE 27, 1967

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 22

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Charter Oak Unified School District

Mount San Antonio Junior College District

FRANK M. JORDAN
SECRETARY OF STATE



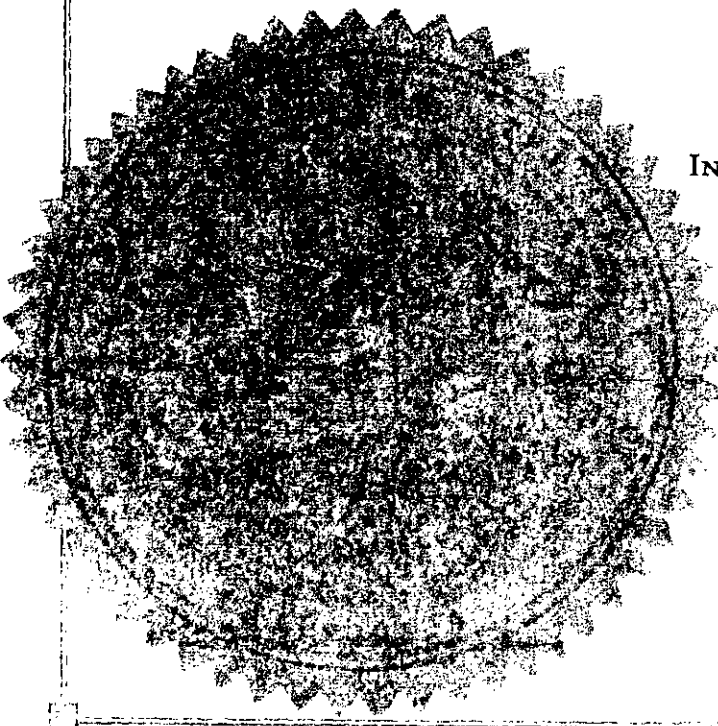
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 6th day of November, 19 67, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1054 as regularly passed and adopted by the legislative body of the City hereinafter named on the 3rd day of October, 19 67, certified by Eleanor Dossett, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 98"



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 9th
day of November, 19 67.

Frank M. Jordan
Secretary of State

AFFIDAVIT OF COMPLETION

"SOUTHERLY ANNEXATION DISTRICT NO. 98"

*Nov 27, 1967 verified by
phone call to Mr. [unclear]
[unclear] [unclear] [unclear] [unclear]*

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

2143

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly elected, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 3rd of October, 1967, by final adoption of its Ordinance No. 1054 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings, map delineating such boundary, and Certificate of Annexation from the Secretary of State, which are attached hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 24th day of November, 1967.

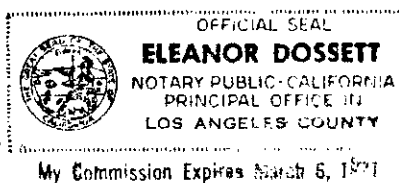
R. R. Baiotto

City Clerk and ex officio Clerk
of the City Council, Glendora,
Los Angeles County, California.


Subscribed and sworn to before me
this 24th day of November, 1967.

Eleanor Dossett

Notary Public in and for said
County and State



I hereby certify that the attached is a true and correct
copy of the boundary description as set forth in the proceedings
of " SOUTHERLY Annexation District No. 98 " to the City
of Glendora, California.


ELEANOR DOSSETT, Deputy City Clerk
City of Glendora, California

(SEAL)